

□ New License

# DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

## **DIVISION OF AGRICULTURE**

235 Promenade Street, Room 370 Providence, Rhode Island 02908

| DEM Use (    | Only: |
|--------------|-------|
| Number:      |       |
| Approved By: |       |
| Date:        |       |

# REGISTRATION APPLICATION FOR A CARRIER (updated December 2017) APPLICANT INFORMATION:

Fill form out completely even if renewal. NOTE: Incomplete Applications may be rejected and returned. Fillable PDF Form can be filled out and then printed and submitted

| □ Renewal            | via fax, postal mail, or s   | via fax, postal mail, or scanned and emailed. Keep a copy for your records. |                |                                   |  |  |
|----------------------|------------------------------|---|----------------|-----------------------------------|--|--|
| Name of COM          | IPANY:                       |   |                |                                   |  |  |
| <u>If</u> USDA Licer | nsed, USDA License Numb      | er and Type:  |                |                                   |  |  |
|                      |                              |   |                | vide details on a separate sheet) |  |  |
| Address (No P        | P.O. Boxes):                 |   |                |                                   |  |  |
|                      |                              |   |                | Zip Code:                         |  |  |
| _                    |                              |   |                | -<br>none:                        |  |  |
|                      |                              |   |                |                                   |  |  |
|                      |                              |   |                |                                   |  |  |
|                      |                              |   |                | Zip Code:                         |  |  |
| Name of REG          | ISTRANT (Business Owne       | er/Operator):   |                |                                   |  |  |
| Address (No P        | P.O. Boxes):                 |   |                |                                   |  |  |
| Town / City: _       |                              |   | _ State:       | Zip Code:                         |  |  |
| Telephone:           |                              |   | FAX/Alt phone: |                                   |  |  |
|                      |                              |   |                |                                   |  |  |
|                      | different from above):       |   |                |                                   |  |  |
| Town / City:         |                              |   | State:         | Zip Code:                         |  |  |
| <b>Contact Perso</b> | n in Rhode Island (Must re   | side within RI):  |                |                                   |  |  |
| Address (No P        | P.O. Boxes):                 |   |                |                                   |  |  |
| Town / City: _       |                              |   | _ State:       | Zip Code:                         |  |  |
| Telephone:           |                              |   | _ FAX/Alt pl   | none:                             |  |  |
|                      |                              |   |                |                                   |  |  |
|                      | different from above):       |   |                |                                   |  |  |
| Town / City:         |                              |   | State:         | Zip Code:                         |  |  |
| <b>Emergency Co</b>  | ontact Person for carrier: _ |   |                |                                   |  |  |
| Phone:               |                              | Alternate   | Phone:         |                                   |  |  |
| Page 1 of 4          |                              |   | •              | Date:                             |  |  |

# **OPERATIONAL PLAN**

# **VEHICLE / CONVEYANCE INFORMATION**

(If more than TWO vehicles are used, provide information on separate sheets for additional vehicles.)

| OWNER of Vehicle used for  | Transport:   |               |                   |
|--|--|---------------|-------------------|
| Address (No P.O. Boxes):   |  |               |                   |
| Town / City:   |  | _ State:      | Zip Code:         |
| Telephone:   |  | _ FAX/Alt ph  | one:              |
| Mail Address (if different from ab   | ove):  |               |                   |
|  |  |               |                   |
| Email:   | Website: _   |               |                   |
| Model year and Make of 1st   | Vehicle used for Transport:  |               |                   |
| Model of Vehicle used for Ti   | ransport:  |               |                   |
| State Vehicle is Registered:   |  |               |                   |
| Registration Number (Plate   | Number):   |               |                   |
| Date of most recent USDA in  | nspection:   |               |                   |
| Maximum Animal Capacity  | of vehicle:  |               |                   |
|  | vehicle:   |               |                   |
| Model year and Make of 2 <sup>nd</sup>   | Vehicle used for Transport:  |               |                   |
| Model of Vehicle used for Ti   | ansport:   |               |                   |
| State Vehicle is Registered: _   |  |               |                   |
| Registration Number (Plate   | Number):   |               |                   |
| Date of most recent USDA in  | nspection:   |               |                   |
| <b>Maximum Animal Capacity</b>   | of vehicle:  |               |                   |
| Number of Animal Cages on  | vehicle:   |               |                   |
|  | SANITATION PROTO   | OCOLS:        |                   |
| sanitation of blankets and ot<br>Disinfectant(s) / Cleaning pr<br>Frequency of cleaning: | nitation protocols used in conveyoner porous surfaces, etc: (Attach oduct(s) used: | separate shee | ts if necessary). |
|  | conveyance during Transport? ing specific address/location(s): _                   | □ YES         | □ NO              |
|  | Applicant Signature  | :             | Date:             |

## **PHOTOGRAPHS**

## \*\*THIS IS MANDATORY EVERY YEAR\*\*

Along with New <u>or</u> Renewal Application, submit the below listed photographs of the conveyance. Photos must demonstrate method of securing kennels/crates and existing Heat/Ventilation/AC System. Photos must be NO MORE than one year old. Minimum of 7 photos.

If animals are transported in a trailer, provide photos for the trailer (not the truck pulling the trailer). If van (or camper-style conveyance), provide for whole vehicle as listed.

- 1) ONE photo of LEFT SIDE of the conveyance (trailer or van)
- 2) ONE photo of RIGHT SIDE of the conveyance (trailer or van)
- 3) ONE photo of the REAR of the conveyance (trailer or van) (include license plate)
- 4) ONE photo of the FRONT of the conveyance (trailer or van) (include license plate)
- 5-7+) THREE or more of the ANIMAL HOUSING AREA(S) in the INTERIOR

NOTE: REGISTRATION expires December 31st of each year.

It is the responsibility of the licensee to renew annually. No reminder will be sent.

- \* No annual fee required
- \* Use reverse side or additional paper to neatly list any additional information
- \* Complete form in its entirety (incomplete Applications will be returned until completed)
- \* Call Div. Of Agriculture /Animal Health with inquiries @ 401-222-2781 x2774515
- \* Fax completed application to 401-222-6047 or
- \* Scan and email completed application to marisa.corley@dem.ri.gov or
- \* Sign, date as indicated and mail completed application to:

RI Department of Environmental Management Division of Agriculture / Animal Health Section 235 Promenade St. / Rm. 370 Providence, RI 02908-5767

Signature below attests knowledge and understanding of the following laws and regulations: Rhode Island General Laws:

-CHAPTER 4-1 Cruelty to Animals

http://webserver.rilin.state.ri.us/Statutes/TITLE4/4-1/INDEX.HTM

-CHAPTER 4-4 Animal Diseases in General

http://webserver.rilin.state.ri.us/Statutes/TITLE4/4-4/INDEX.HTM

-CHAPTER 4-19 Animal Care (changes enacted July 16, 2016)

http://webserver.rilin.state.ri.us/Statutes/TITLE4/4-19/INDEX.HTM

#### **Regulations:**

NOTE: All Regulations underwent re-codification in 2017.

Appearance differs from previous versions, but information is unchanged.

-RULES AND REGULATIONS GOVERNING ANIMAL CARE FACILITIES

http://sos.ri.gov/documents/archives/regdocs/released/pdf/DEM/9057.pdf

-RULES AND REGULATIONS GOVERNING THE IMPORTATION OF ANIMALS (2015)

http://sos.ri.gov/documents/archives/regdocs/released/pdf/DEM/9070.pdf

- -RULES & REGULATIONS GOVERNING THE PREVENTION, CONTROL AND SUPPRESSION OF
- -RABIES WITHIN THE STATE OF RHODE ISLAND (2016)

http://sos.ri.gov/documents/archives/regdocs/released/pdf/DEM/9060.pdf

| Page 3 of 4 | Applicant Signature: | Date: | _ |
|-------------|----------------------|-------|---|

#### **OPERATIONAL PLAN**

Any change in the USDA license status, vehicle, maximum number of animals, confinement of animals, types of animals, configuration of conveyance, etc., will require an amendment that must be approved by Animal Health prior to the change being executed.

## Notification Requirement per Section 1.8 (D) (5)

Section 1.8 D. General Requirements of all entities and carriers

5. Must notify the Department of all expected shipments of dogs or cats being imported into the state as to the time and location of the arrival of the shipments. Notification must be received by the Department  $\underline{no}$  less than 24 hours prior to arrival of the shipment.

Notification must be by submission of **Dog and Cat Importation Manifest** 

URL: http://www.dem.ri.gov/programs/agriculture/documents/dogcatman.pdf

Alternatively, submit in a format that is both <u>electronically accessible AND legible</u> which contains ALL of the required information, as indicated on the Manifest, including DATES.

- "SOURCE Entity/Name" is the facility/rescue Dog or Cat is collected from
- "RECEIVING Entity" is the RI Licensed Rescue, etc. (or owner) Transported FOR
- "RECEIVER Information" is Foster / Adopter / Owner collecting the animal(s) from Transport.

<u>OWNER / OPERATOR (or equivalent)</u> is responsible for employees, drivers, sub-registrants and/ or volunteers being informed of and understanding laws, regulations listed above and can attest that to the best of their knowledge, no employee, volunteer or foster has ever been convicted of animal cruelty or mistreatment.

\*\*\*Sign and Date bottom of each page\*\*\*

Page 4 of 4

**Indicate Title(s) if different than those indicated.** 

| Signature of Registrant Primary Contact:   |       |  |
|--|-------|--|
| PRINT Name and Title:                      | Date: |  |
| Signature of Registrant Secondary Contact: |       |  |
| PRINT Name and Title:                      | Date: |  |
| Signature of Registrant RI Contact:        |       |  |
| PRINT Name and Title:                      | Date: |  |
|  |       |  |
|  |       |  |
|  |       |  |
|  |       |  |
|  |       |  |
|  |       |  |

Applicant Signature: \_\_\_\_\_ Date: \_\_\_